

**Meeting Minutes of the
Municipal Planning Commission
June 7, 2016, – 6:30 pm
Municipal District of Pincher Creek No. 9 Administration Building**

ATTENDANCE

Commission: Chairman Terry Yagos, Reeve Brian Hammond, Councillors Fred Schoening, Quentin Stevick, Garry Marchuk, and Member Dennis Olson

Absent: Member Bev Garbutt

Staff: Chief Administrative Officer Wendy Kay, Director of Development and Community Services Roland Milligan, Planning Advisor Gavin Scott, and Executive Assistant Tara Cryderman

COMMENCEMENT

Chairman Terry Yagos called the meeting to order, the time being 6:35 pm.

1. **ADOPTION OF AGENDA**

Reeve Brian Hammond 16/050

Moved that the June 7, 2016 Municipal Planning Commission Agenda, be approved as presented.

Carried

2. **ADOPTION OF MINUTES**

Councillor Fred Schoening 16/051

Moved that the Municipal Planning Commission Minutes of May 3, 2016, be approved as presented.

Carried

3. **IN CAMERA**

Member Dennis Olson 16/052

Moved that MPC and staff move In-Camera, the time being 6:36 pm.

Carried

Councillor Garry Marchuk 16/053

Moved that MPC and staff move out of In-Camera, the time being 6:40 pm.

Carried

4. **UNFINISHED BUSINESS**

Nil

5. **DEVELOPMENT PERMIT APPLICATIONS**

- a. Development Permit Application No. 2016-23
Fred White with Royal Canadian Legion
Lot 1, Plan 8211225; NE 23-6-30 W4M
Bobby Burns Fish Pond

Reeve Brian Hammond

16/054

Moved that the report from the Director of Development and Community Services, dated June 1, 2016, regarding Development Permit Application No. 2016-23, for the washroom upgrades, be received;

And that Development Permit Application No. 2016-23, be approved subject to the following Condition(s):

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.
2. That the applicant adhere to any conditions as outlined in the required Roadside Development Permit issued by Alberta Transportation, a copy of which to be supplied and form part of this permit.

Carried

6. **DEVELOPMENT REPORTS**

- a) Development Officer's Report

Member Dennis Olson

16/055

Moved that the Development Officer's Report, for May 2016, be received as information.

Carried

7. **CORRESPONDENCE**

Nil

8. **NEW BUSINESS**

No New Business was added to the agenda.

MINUTES
Municipal Planning Commission (MPC)
Municipal District of Pincher Creek No. 9
June 7, 2016

9. **NEXT MEETING** – July 5, 2016; 6:30 pm

10. **ADJOURNMENT**

Councillor Garry Marchuk

16/056

Moved that the meeting adjourn, the time being 6:42 pm.

Carried

Chairperson Terry Yagos
Municipal Planning Commission



Director of Development and Community
Services Roland Milligan
Municipal Planning Commission